

Executive Cabinet

Agenda and Reports

For consideration on

Thursday, 6th September
2007

In the Council Chamber, Town Hall, Chorley

At 5.00 pm



PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT EXECUTIVE CABINET MEETINGS

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Executive Cabinet meeting to allow time to prepare appropriate responses and investigate the issue if necessary.
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

Chief Executive's Office

Please ask for: Tony Uren
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Date: 29 August 2007

Chief Executive: Donna Hall

Chorley
Council

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Dear Councillor

EXECUTIVE CABINET - THURSDAY, 6TH SEPTEMBER 2007

You are invited to attend a meeting of the Executive Cabinet to be held in the Council Chamber, Town Hall, Chorley on Thursday, 6th September 2007 at 5.00 pm.

AGENDA

1. **Apologies for absence**
2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. **Minutes (Pages 1 - 6)**

To confirm as a correct record the minutes of the meeting of the Executive Cabinet held on 9 August 2007 (enclosed).

4. **Public Questions**

Members of the public who have requested the opportunity to ask a question(s) on an item(s) will be asked to put their question(s) to the respective Executive Member(s). Each member of the public will be allowed to ask one supplementary question within his/her allotted three minutes.

HEALTH, LEISURE AND WELL BEING ITEM (INTRODUCED BY THE EXECUTIVE MEMBER, COUNCILLOR M PERKS)

5. **Sports Village - Feasibility Study (Pages 7 - 52)**

Report of Director of Leisure and Cultural Services, with accompanying Feasibility Study (enclosed).

Continued....

The Consultants commissioned to produce the feasibility study, Strategic Leisure, have been invited to make a short presentation on their findings.

EXECUTIVE LEADER'S ITEM (INTRODUCED BY THE EXECUTIVE LEADER, COUNCILLOR P GOLDSWORTHY)

6. **Forward Plan (Pages 53 - 58)**

To receive and consider the Council's Forward Plan for the four months period commencing 1 September 2007 (enclosed).

CORPORATE POLICY AND PERFORMANCE ITEMS (INTRODUCED BY THE EXECUTIVE MEMBER, COUNCILLOR MRS P CASE)

7. **The Chorley Partnership - Progress Report (Pages 59 - 64)**

Report of the Director of Policy and Performance (Assistant Chief Executive) (enclosed).

8. **A Sustainable Community Strategy for Chorley, 2007 - 2025 (Pages 65 - 92)**

Report of Director of Policy and Performance (Assistant Chief Executive), with attached draft of the refreshed Community Strategy for Chorley (enclosed).

ECONOMIC DEVELOPMENT AND REGENERATION ITEMS (INTRODUCED THE EXECUTIVE MEMBER, COUNCILLOR P MALPAS)

9. **Chorley Local Development Framework - Sustainable Resources Development Plan - Submission Document (Pages 93 - 132)**

Report of Director of Development and Regeneration, with accompanying Submission Document (enclosed).

10. **Strategic Housing Priorities (Pages 133 - 138)**

Report of Director of Development and Regeneration (enclosed).

STREETSCENE, NEIGHBOURHOODS AND ENVIRONMENT ITEM (INTRODUCED BY THE EXECUTIVE MEMBER, COUNCILLOR E BELL)

11. **Car Parking Strategy (Pages 139 - 142)**

Report of Director of Streetscene, Neighbourhoods and Environment (enclosed).

12. **Any other item(s) that the Chair decides is/are urgent**

13. **Exclusion of Press and Public**

To consider the exclusion of the press and public for the following item of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972.

STREETSCENE, NEIGHBOURHOODS AND ENVIRONMENT ITEM (INTRODUCED BY THE EXECUTIVE MEMBER, COUNCILLOR E BELL)

14. **Refuse and Recycling Contract - Options Appraisal (Pages 143 - 150)**

Report of Director of Streetscene, Neighbourhoods and Environment (enclosed).

Yours sincerely



Chief Executive

ENCS

Distribution

1. Agenda and reports to all Members of the Executive Cabinet, Lead Members and Chief Officers for attendance.

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ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

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